| State's Rights Advice   |                          | 1. Agency Contract Number 22-201-1251 |   |  |                     |  |
|---|--------------------------|---------------------------------------|---|--|---------------------|--|
|   |                          |                                       |   | 2. Vendor Billing Conta<br>Janet Tipton 907-86 |                     |  |
|   |                          |                                       |   | 3. Optional Renewal? Yes No                    |                     |  |
|   |                          |                                       |   | Options remaining                              |                     |  |
| STATE O   |                          | 4. Financial Coding WSTDEF            |   |  |                     |  |
| AMENDMENT TO PROFESS  | ΓRACT                    | 5. Agency Assigned Encumbrance Number |   |  |                     |  |
|   |                          |                                       |   | CGAE 220000072                                 |                     |  |
|   |                          | 6. Amendment No. 3                    |   |  |                     |  |
| This agreement is between the State of Alas   | ka,                      |                                       |   |  |                     |  |
| 7. Department of  |                          |                                       |   |  |                     |  |
| Law   | Hereafter the State, and |                                       |   |  |                     |  |
| 8. Contractor   | Hereafter the Contractor |                                       |   |  |                     |  |
| Holland and Hart  |                          |                                       |   | Hereafter th                                   | e Contractor        |  |
| Remittance Address:<br>PO Box 17283 Denver, CO 80217-0283                                 | ,                        |                                       |   |  |                     |  |
| 9. Original period of performance 10. Amended period of performance                       |                          |                                       |   |  |                     |  |
|   |                          |                                       | November 15, 2021   |  |                     |  |
| 11. Previous amount of contract to date: \$80,000   | 12. Amount               |                                       | <u> </u>  | 13. This amended contr<br><b>\$100,000</b>     |                     |  |
| 14  |                          |                                       |   | ,  |                     |  |
| In accordance with the provisions of the ab<br>the contractor under the contract are amen |                          |                                       | the parties to that contrac   | t agree that the services to                   | be performed by     |  |
| Contract authority is increased by \$20,0   | 00. The cont             | ract period                           | l of performance is exte  | nded to August 31, 2023.                       | (Amend 3)           |  |
| All of the first first first  | ,                        |                                       | cc .  |  |                     |  |
| All other terms and conditions of the origin  | al agreement             | remain in e                           | ffect.  |  |                     |  |
| In full consideration of the contractor's per exceed <b>\$100,000</b>                     | formance und             | ler and inclu                         | iding this amendment, the   | State shall pay the contrac                    | ctor a total not to |  |
| IN WITNESS WHEREOF the parties hereto   | have executed            | l this amend                          | ment.   |  |                     |  |
| NOTICE! This amendment has no effect unt  | il signed by th          | he head of th                         | ne contracting agency, pro  | curement officer or design                     | ee.                 |  |
| 15. CONTRACTOR  |                          |                                       | 17. <b>CERTIFICATION:</b> I certify that the facts herein and on supporting documents are correct, that this voucher constitutes a legal charge against funds and appropriations cited, that sufficient funds are   |  |                     |  |
| Name of Firm  |                          |                                       |   |  |                     |  |
| Holland and Hart  |                          |                                       |   | obligation, or that there is a                 |                     |  |
| Signature of Authorized Representative  | Date                     |                                       | in the appropriation cited to cover this obligation. I am aware that to   |  |                     |  |
| Leto Wiraker  | 4/25/23                  |                                       | knowingly make or allow false entries or alterations on a public record, or knowingly destroy, mutilate, suppress, conceal, remove or otherwise   |  |                     |  |
| Typed or Printed Name of Authorized Representative Kyle Parker                            |                          |                                       | impair the variety, legibility or availability of a public record constitutes tampering with public records punishable under AS 11.56.815820. Other disciplinary action may be taken up to and including dismissal. |  |                     |  |
| Title   |                          |                                       |   |  |                     |  |
| Partner   |                          |                                       |   |  |                     |  |
| 16. CONTRACTING AGENCY  |                          |                                       | Signature Agency Desi   | gnee   | Date                |  |
| Department/Division   |                          |                                       | Com   | 4/25/2023                                      |                     |  |
| Law   |                          |                                       | Typed or Printed Name of Authorizing Official   |  |                     |  |
| Signature of Project Director   | Date                     |                                       | Cori Mills Title  |  |                     |  |
| Typed or Printed Name of Project Director<br>Cori Mills                                   |                          |                                       | Deputy Attorney General   |  |                     |  |
| Title<br>Deputy Attorney General  |                          |                                       | Amended in accordance with 2AAC 12.475 (a)  |  |                     |  |
| 02-112 (Rev:02/94)  | ATPSC.FRM                |                                       |   |  |                     |  |