

110. Rushdoony wrote at some length on the clothing requirements outlined in biblical law. He argued that specific garment restrictions had been superseded by Christ's new covenant, but the symbols remained relevant for Christians. See Rushdoony, *Institutes of Biblical Law*, 1:22–23. In one of his more dizzying passages, Rushdoony discussed biblical restrictions against mixing linen and wool in garment weaving (Deuteronomy 22:11). He connected the restriction to biblical prohibitions against the “unequal yoking” of an ass and ox to plow fields (Deuteronomy 22:11) with marriage prohibitions discussed by Saint Paul (2 Corinthians 6:14). He then moved on to a wide-ranging discussion of hybridization in modern genetic science; condemned homosexuality and bestiality; warned against interracial and intercultural marriages; and criticized “man's rash interference with the balance of nature” through the use of DDT. Rushdoony, *Institutes of Biblical Law*, 1:253–256.

111. On Ann Landers, see Rushdoony, *Institutes of Biblical Law*, 1:295, 419, 426, and 483.

112. Exodus 20:13–14 (KJV). See, respectively, Rushdoony, *Institutes of Biblical Law*, 1:219–332 and 1:333–447.